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BEFORE THE EAGLE SEWER DISTRICT
BOARD OF DIRECTORS

075

In the matter of the Petition of)
Lanewood Eagle, LLC)
for the annexation of)
Certain real property in Ada)
County, Idaho, by the Eagle)
Sewer District ("District"))
_____)

ORDER OF ANNEXATION

WHEREAS, Lanewood Eagle, LLC, hereinafter referred to as Petitioner, the owner of certain real property situated in Ada County, State of Idaho, more particularly described on **Exhibit "A"** hereto, on March 19, 2013, duly petitioned for annexation and inclusion of said real property, within the boundaries of the Eagle Sewer District ("Petition"); and

WHEREAS, a public hearing on said Petition was called for and held in the manner provided for in § 42-3218(a) of the Idaho Code on the 13th day of May, 2013, after due and proper notice published in the official newspaper of the District, *The Valley Times*, published on April 29, 2013, and May 6, 2013, and no person having appeared in writing, or at said meeting, to protest the granting of said Petition; and

WHEREAS, originals of the Petition, exhibits thereto, proof of publication, and Resolution No. 13-08, are all on file at the offices of the Eagle Sewer District, 44 N. Palmetto Ave., Eagle, Idaho, 83616; and

WHEREAS, the Board of Directors of the Eagle Sewer District has, by adoption of its Resolution No. 13-10, on the 10th day of June, 2013, after due consideration of all relevant evidence and testimony, approved said Petition and set forth the terms and conditions pursuant to which said real property shall be annexed by, and included within, the District; and

WHEREAS, the Petitioner has not, prior to the date hereof, withdrawn its Petition as provided for in Idaho Code § 42-3218(c);

NOW, THEREFORE, IT IS HEREBY ORDERED by the Board of Directors of the Eagle Sewer District that, pursuant to the provisions of Idaho Code § 42-3218, the following described real property shall be, and hereby is, annexed by, and included within the Eagle Sewer District, subject to the terms and conditions set forth in the Petition, including *Exhibits "A" and "B"* thereto, and Resolution No. 13-10 adopted by this Board of Directors.

RECEIVED

JUL 17 2013

TECHNICAL SUPPORT

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF BY REFERENCE.

BE IT FURTHER ORDERED that this annexation shall be and become effective upon the
execution of this Order and its recordation in the official records of Ada County, Idaho.

DATED this 20th day of June, 2013.

EAGLE SEWER DISTRICT

By: Ervin Ballou
Ervin Ballou, Chairman

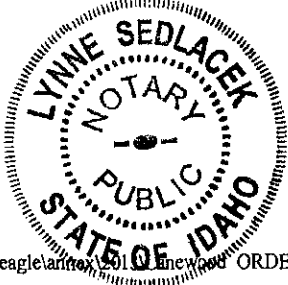
ATTEST:

Lynn Moser
Lynn Moser, Secretary

STATE OF IDAHO)
 ss.
County of Ada)

On this 20th day of June, 2013, before me, a Notary Public for the State of Idaho, personally
appeared ERVIN BALLOU and LYNN MOSER, known or identified to me, to be the Chairman and Secretary,
respectively, of EAGLE SEWER DISTRICT, and the persons who executed the instrument on behalf of said
corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.



J:\eagle\annex\2013\new\008 ORDER

Lynne Sedlacek
NOTARY PUBLIC FOR IDAHO
Residing at Eagle
My commission expires 9/13/2018



THE LAND GROUP, INC.

Date: March 1, 2013
Project No. 113017

LANEWOOD 70

SEWER ANNEXATION DESCRIPTION

A parcel of land located in the West 1/2 of the SE 1/4 of Section 2,
T. 4 N., R. 1 W., B. M., Ada County, Idaho, more particularly described as follows:

Commencing at the Section Corner common to Sections 1, 2, 11 and 12 of said
T. 4 N., R. 1 W.;

Thence North 89°19'36" West, 2644.52 feet on the Section Line common to said
Sections 2 and 11 to the 1/4 Section Corner common to Sections 2 and 11;

Thence North 01°00'54" East, 504.60 feet (formerly described as North 01°00'34"
East, 504.84 feet) on the north-south mid-section line of said Section 2 to the northerly
most point on the boundary line of that right-of-way parcel described in Warranty Deed
Instrument Number 95033831 of Ada County Records, said point being the **REAL
POINT OF BEGINNING**;

Thence continuing North 01°00'54" East, 823.43 feet on the north-south mid-
section line of said Section 2 to the center-south 1/16th section corner of said Section 2;

Thence continuing North 01°00'54" East, 19.81 feet on the north-south
mid-section line of said Section 2 to the southwest corner of that parcel of land as shown
on Record-of-Survey Number 6581 of Ada County Records;

Thence on the exterior boundary line of said Record-of-Survey Number 6581
Parcel for the following courses and distances:

Thence South 89°40'56" East, 89.61 feet to a point in a drain ditch;

Thence North 30°42'04" East, 203.10 feet along said drain ditch;

Thence North 66°45'04" East, 202.00 feet along said drain ditch;

Thence North 82°24'04" East, 120.83 feet along said drain ditch;





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Thence North 32°12'04" East, 123.58 feet along said drain ditch;

Thence North 05°36'04" East, 169.00 feet along said drain ditch;

Thence North 29°02'54" West, 208.77 feet along said drain ditch;

Thence leaving said drain ditch, South 86°52'06" West, 467.96 feet to a point on the north-south mid-section line of said section 2;

Thence North 01°00'54" East, 608.55 feet on the north-south mid-section line of said Section 2 to the Center 1/4 Section Corner of said Section 2;

Thence leaving said mid-section line, South 89°16'02" East, 1319.88 feet on the east-west mid-section line of said Section 2 to the Center-East 1/16th Section Corner of said Section 2;

Thence South 00°57'50" West, 1327.34 feet on the north-south 1/16th section line of the SE 1/4 of said Section 2 to the Southeast 1/16th Section Corner of said Section 2;

Thence South 00°57'50" West, 1327.34 feet on said north-south 1/16th section line to the East 1/16th Section Corner common to said Sections 2 and 11;

Thence North 89°19'36" West, 560.67 feet on the section line common to said Sections 2 and 11 to the southeast corner of that right-of-way parcel described in said Warranty Deed Instrument Number 95033831;

Thence on the exterior boundary line of said right-of-way Deed Parcel for the following courses and distances:

Thence North 00°40'24" East, 30.00 feet (formerly described as North 00°43'02" East);

Thence North 89°19'36" West, 150.00 feet (formerly described as North 89°16'56" West) to a point of curve;

Thence 364.74 feet on the arc of a curve to the right, said curve having a radius of 400.00 feet, a central angle of 52°14'42" and a chord distance of 352.23 feet which bears North 63°12'15" West (formerly described as North 63°09'37" West);



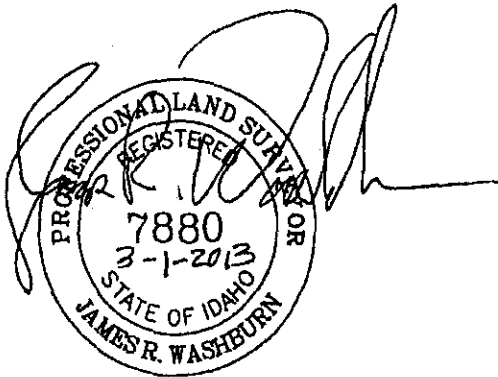


THE LAND GROUP, INC.

Thence North 37°04'54" West, 254.42 feet (formerly described as North 37°02'16" West) to a point of curve;

Thence 181.89 feet on the arc of a curve to the left, said curve having a radius of 460.00 feet, a central angle of 22°39'18" and a chord distance of 180.70 feet which bears North 48°24'33" West (formerly described as 182.38 feet of arc and central angle of 22°42'59") to the real point of beginning. Said parcel contains 70.69 acres more or less.

**PREPARED BY:
THE LAND GROUP, INC.**



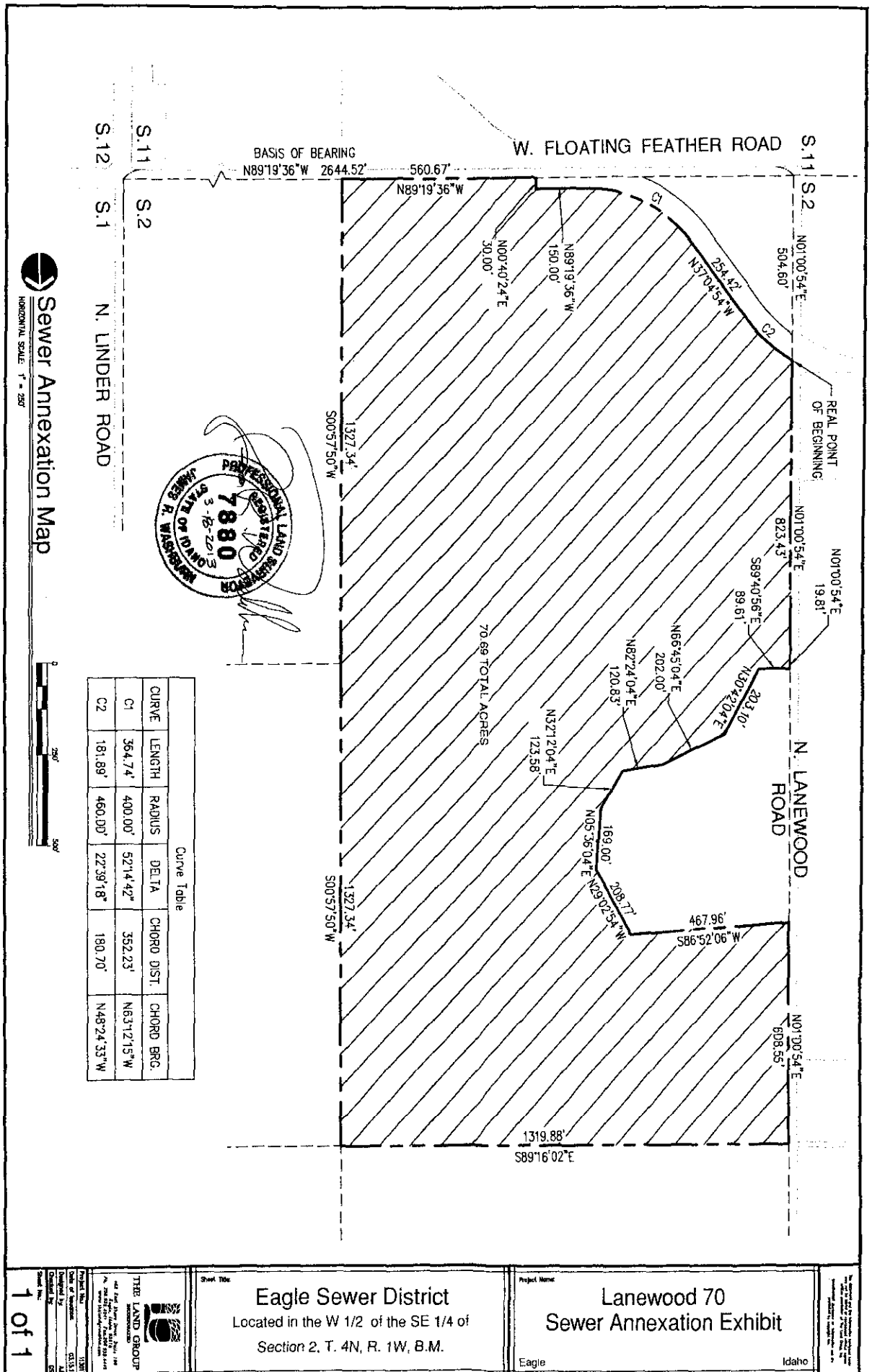
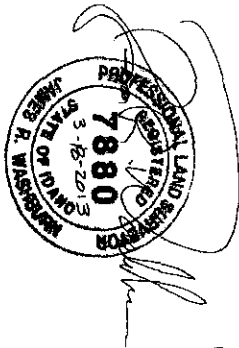
James R. Washburn, PLS



Sewer Annexation Map

HORIZONTAL SCALE: 1" = 250'

CURVE	LENGTH	RADIUS	DELTA	CHORD DIST.	CHORD BRG.
C1	364.74'	400.00'	52°14'42"	352.23'	N63°12'15"W
C2	181.89'	460.00'	22°39'18"	180.70'	N48°24'33"W



Sheet Title

Eagle Sewer District

Located in the W 1/2 of the SE 1/4 of
Section 2, T. 4N, R. 1W, B.M.

Project Name:

Lanewood 70
Sewer Annexation Exhibit

Eagle

Idaho |

Robertson & Slette, p.l.l.c.

ATTORNEYS AT LAW



J. EVAN ROBERTSON
GARY O. SLETTE

Robin L. Moore - Paralegal

134 Third Avenue East
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 933-0700
FAX (208) 933-0701

J. EVAN ROBERTSON

July 15, 2013

State Tax Commission
GIS Staff
P.O. Box 36
Boise, ID 83722

**RE: Eagle Sewer District Annexation
Lanewood Eagle, LLC**

Dear Sir or Madam:

Enclosed please find a recorded copy of the Order of the Eagle Sewer District in the above-referenced matter, which includes a copy of the map identifying the subject real property.

Thank you for your courtesies. Please don't hesitate to call should there be any questions, comments or need of further information.

Sincerely,



Robin L. Moore
Legal Assistant to
J. EVAN ROBERTSON

Encls.

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